

## DEPARTMENT OF DEVELOPMENT SERVICES

4701 West Russell Road ~ Las Vegas NV 89118 ~ (702) 455-3000

## **CHECKLIST for STANDARD PLANS**

| Date: Applie                              |  | plica | ation Number:   |
|---|--|-------|---|
| Assessor's Parcel Number:                 |  |       |   |
| Owner/Developer (name to be filed under): |  |       |   |
| Project Name (On Tentative Map):          |  |       |   |
| Model Name & Number:                      |  |       |   |
|   |  |       |   |
|   |  |       | Fax:  |
|   |  | ail:  |   |
| Contact's Address:                        |  |       |   |
|   | STEP 1   |       | STEP 2  |
| TWO (2) S                                 | SETS OF BUILDING PLANS, TO INCLUDE:  |       | SUBDIVISION REVIEW (after final map has recorded):      |
|   | Foundation Plan & Footing Details<br>Floor Plan with Dimensions<br>Floor/Roof Framing Plan |       | (2) Copies of Recorded Map with #:                      |
|   | Minimum Two Elevations Cross Sections  |       | Tentative Map #:  |
|   | Structural Calculations & Lateral Bracing<br>Analysis, Stamped & Signed                    |       | (2) Copies of Approved Grading Plans with #:            |
|   | Fireplace Details (if no gas), Manufacturer's Name, Model Number, and ICBO Number          |       | (2) Copies of Approved Footprints                       |
|   | Energy Calculations  |       | (2) Copies of Subdivision Landscape Plans               |
|   | Truss Calculations Electrical Floor Plan   |       | (2) Copies of Typical Lot Landscaping (2) Utility Plans |
|   | Load Calculations & Panel Board Schedules  |       | (2) Othing Plans  |
|   | Plumbing Floor Plan<br>Gas Piping Plan   |       | Standard Plan #:  |
| OTHER:                                    |  |       | Completed Landscape Certificate                         |
|   | (3) Geotechnical Reports (one for ESGI)  |       |   |
|   | (1) CD Electronic Submittal of Geotechnical Info (ESGI)                                    |       | NOTE: Step 2 to ZPE only                                |
|   | (1) Set of Unstamped Architectural Plans   |       | COMMENTS:   |
|   | (3) Copies of Approved Tentative Map with #  |       |   |
|   | (4) Copies of Footprints – Setbacks, Options, etc.   |       | Plan LSF GSF Valuation P/E Fee                          |
| FEES:                                     | See Attached   |       |   |
| NOTE:                                     | BPE:   |       |   |
| 1,011.                                    | • (2) Copies of Plans, Calculations & Tentative  |       |   |
|   | Maps • (3) Soils & (1) ESGI CD   |       |   |
|   | • (1) Copy of Footprint  |       |   |
|   | <ul><li>ZPE:</li><li>(1) Copy of Architectural Plan &amp; Tentative Map</li></ul>          |       |   |
|   | • (3) Copies of Footprint  |       |   |